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Doc#: 0332410128
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/20/2003 02:02 PM Pg: 1 of 3

PREPARED BY: SMI

RECORDING REQUESTED BY
AFTER RECORDING RETURN TO:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 0 Index:
Loan Number: FS550019176
Other Loan Number: 1986236451

915_2301 132

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ISABEL TOBIAS ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0020389325

Property Address: 1215 SOUTH LOMBARD, CICEPO, IL 60804

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CHASE MORTGAGE COMPANY, an Ohio Corporation (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 16-20-104-007

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of January A.D. 2003 and executed this the 26th day of February A.D. 2003.

FLAGSTAR BANK, FSB

By:

SHERRY DOZA
VICE PRESIDENT

Attest:

LINDA SHANNON
ASSISTANT SECRETARY



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THE STATE OF TEXAS
COUNTY OF HARRIS

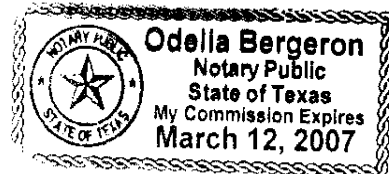
On this the 26th day of February A.D. 2003, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Odella Bergeron

Assignee's Address:
3415 VISION DRIVE
COLUMBUS, OH 43219

Assignor's Address:
5151 CORPORATE DRIVE
TROY, MI 48098



Property of Cook County Clerk's Office



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EXHIBIT 'A'

JOB #: 915_2301
LOAN #: FS550019176
INDEX #:

LOT 3 IN WALLECK'S SUBDIVISION OF LOT 5 IN BLOCK 4 IN MANDELL AND HYMAN'S
SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF AND THE WEST 1/2 OF THE
NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ALSO OF LOT 13 IN WILLIAM J. WOODS SUBDIVISION OF LOT 4 AND
THAT PART OF LOT 3 LYING WEST OF TAYLOR AVENUE IN SAID BLOCK 4, IN COOK COUNTY,
ILLINOIS.

16-20-104-007

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