UNOFFICIAL COPY

PREPARED BY: SMI

RECORDING REQUESTED BY /AFTER RECORDING RETURN TO:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Pool: 0

Index:

Loan Number: FS500022097 Other Loan Number. 1986170080

915_2301

176

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK**

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory in the executed by TERESA HOWARD ANDERSON ('Borrower(s)') secured by a Mortgage of even date there vitr executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parce (s) of land described therein situated in the County of Cook,

State of Illinois:

Recording Ref:

Instrument/Document No. 0020469820

Property Address: 21212 LOCUST,

MATTESON, IL 60443

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CHASE MORTGAGE COMPANY, an Ohio Corporation (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said lar.o.

SEE EXHIBIT 'A'

PIN#: PARCEL ID#: 31-23-311-020

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of January A.D. 2003 and executed this the 4th day of February A.D. 2003.

Attest

LINDA SHANNON

ASSISTANT SECRETARY

FLAGSTAR BANK, FSB

SHERRY DOZA VICE PRESIDENT







Doc#: 0332410132

Eugene "Gene" Moore Fee: \$28.50

Date: 11/20/2003 02:02 PM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS:

Cook County Recorder of Deeds



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THE STATE OF TEXAS **COUNTY OF HARRIS**

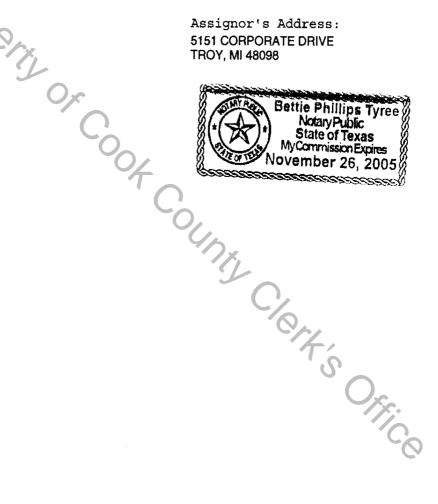
On this the 4th day of February A.D. 2003, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

Assignee's Address: 3415 VISION DRIVE COLUMBUS, OH 43219

Assignor's Address:







0332410132 Page: 3 of 3

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EXHIBIT 'A'

JOB #: 915_2301

LOAN #: FS550022097

INDEX #:

LOT 99 IN JOSEPH W. O'CONNOR'S LINCLON HIGHWAY ADDITION TO MATTESON, A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, BAST OF THE THIRD PRINCIPAL MERIDIAN, BEING PART OF LOTS 19 AND 20 IN THE DIVISION OF PARTS OF SAID SECTION 23, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE REGISTRAR'S OFFICE ON JANUARY AT IN DOC.

OF COUNTY CRITES OFFICE 15, 1950 AS SHOWN IN DOCUMENT NO. 1278890.