

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0623833064



DRAFTED BY:
Shannon Black
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

Doc#: 0332413039
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/20/2003 09:56 AM Pg: 1 of 2

After Recording Mail To:
Belinda L Henderson
3832 S Wabash 3
Chicago, IL 60653

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by BELINDA L HENDERSON, A SINGLE WOMAN

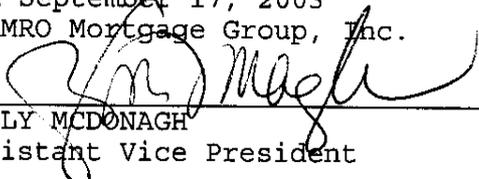
as Mortgagor, and recorded on 06/24/2002 as document number 0020698201 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
Legal description enclosed herewith

Commonly known as 3832 S Wabash 3, Chicago IL 60653

PIN Number 17343210360000

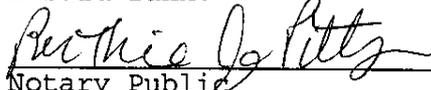
The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated September 17, 2003
ABN-AMRO Mortgage Group, Inc.

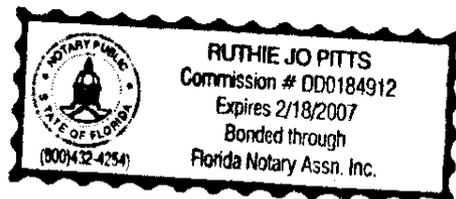
By 
POLLY MCDONAGH
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on September 17, 2003 by POLLY MCDONAGH, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.


Notary Public

LR663 010 P5R



*Sig
Gur
Mony
J.M.*

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EXHIBIT A

UNIT 3, AND ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT THERETO, IN THE 3832 SOUTH WABASH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE NORTH 23.52 FEET OF LOT 1 IN BLOCK 3 IN FASE'S SUBDIVISION OF THE SOUTH 10 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 29, 2002 AS DOCUMENT NO 0020486419, IN COOK COUNTY, ILLINOIS.

17-34-32-1036 VOL 526

LR423/007
P5R

Office of Cook County Clerk's Office