

UNOFFICIAL COPY



Doc#: 0332413264
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/20/2003 04:59 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000217448262005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: SONIA M. ESPINO, JEREMIAS Y ESPINO JR.

Property 8821 ROBIN DRIVE, P.I.N. 09154130380000
Address.....: DES PLAINES, IL 60016

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/16/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 4581 of Official Records Page 0050 as Document Number 0030076179, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 08 day of September, 2003.

Mortgage Electronic Registration Systems, Inc.

Branden Knight
Assistant Secretary

47
p-3
3-
my
gll

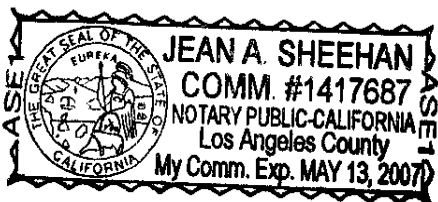
UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jean A. Sheehan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Branden Knight, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 08 day of September, 2003.



Jean A. Sheehan
Jean A. Sheehan, Notary public
Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

SONIA M. ESPINO, JEREMIAS Y ESPINO JR.
8602 W MADISON DR
NILES, IL 60714

Prepared By: Cheryl Ziegler
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 540-2684

UNOFFICIAL COPY

30076179

3. The land referred to in this commitment is described as follows:

Parcel 1: The South 27.58 feet of the North 75.75 feet of the West 76.33 feet of Lot 9, in Dempster Gardens Homes Subdivision, being a Subdivision of part of the Southeast 1/4 of Section 15, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easement as set forth in the Plat of Subdivision recorded June 9, 1960 as Document No. 17877299, and Certificate of Correction recorded March 9, 1961 as Document No. 18104793, and as created by the mortgage recorded October 11, 1960 as Document No. 179868873, in Cook County, Illinois.

Property of Cook County Clerk's Office