

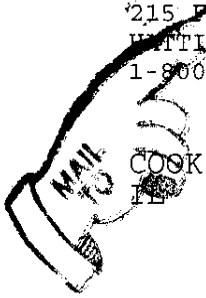
# UNOFFICIAL COPY

Prepared by and return to:

LEIGHANN NORRIS  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462 EX2290



Doc#: 0332413288  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/20/2003 06:28 PM Pg: 1 of 2



## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

PRAMTHES PATEL DAXA PATEL

to ALLIANCE CAPITAL MORTGAGE CORP.

and thereafter assigned to \_\_\_\_\_

Last Assignment Book \_\_\_\_\_, Last Assignment Page \_\_\_\_\_ dated April 9th,  
2003, calling for the original principal sum of \_\_\_\_\_

TWO HUNDRED FIVE THOUSAND DOLLARS AND 00/100

dollars ( \$205,000.00 ), and recorded in Mortgage Record \_\_\_\_\_ page \_\_\_\_\_ and

or Instrument # 0310731035 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

LOT 39 IN LAKEWOOD STREAMS, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 26 AND PART OF THE NORTH 1/2 OF SECTION 35, ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 10, 1997 AS DOCUMENT NO. 97-023304 ALL IN COOK COUNTY, ILLINOIS.

PARCEL NUMBER: 06-35-205-042-0000

PROPERTY ADDRESS: 138 SYCAMORE AVE STREAMWOOD, IL 60107

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 12th day of September, 2003.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By \_\_\_\_\_

SANDRA MCALPIN

Its ASSISTANT VICE PRESIDENT

35896  
IL REL3  
Page 1 of 2

S-U  
P-2  
S-N  
M-Y  
J.B.

# UNOFFICIAL COPY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PRAMTHES PATEL  
0295074278

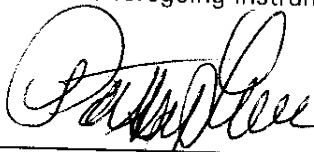
State of MISSISSIPPI )  
County of FOREST )

Before me, the undersigned, a Notary Public in and for said County and State this 12th day of September 2003, personally appeared SANDRA MCALPIN

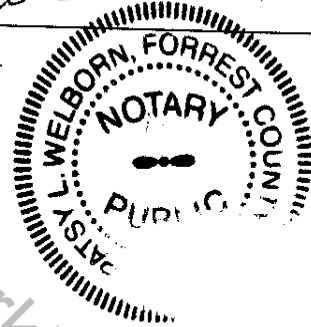
ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 06/07/2005



Notary Public  
PATSY L. WELBORN



Property of Cook County Clerk's Office

Loan No.: 0295074278  
Name: PRAMTHES PATEL  
Payoff Date: 08/28/2003  
Employee ID: 1946