

UNOFFICIAL COPY

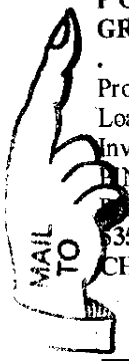
Document Prepared By: ILMRS
HOLLY DUNN 12/27/02
P O BOX 26966
GREENSBORO, NC 27419-6966



Doc#: 0332413319
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/20/2003 07:18 PM Pg: 1 of 1

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: SCBANK1TROY 01
Loan #: 0012644563
Investor Loan #: 1682892905
PIN/TaxID #: 14072110010000
Property Address:
357 N. WINCHESTER AVE #2A
CHICAGO, IL 60640



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc, whose address is 725 N. Regional Rd. Greensboro, NC 27409, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): SANDRA M. DIVARCO, AN UNMARRIED WOMAN

Original Mortgagee: Mortgage Electronic Registration Systems, Inc

Loan Amount: \$ 233,900.00

Date of Mortgage: 08-30-2002

Certificate #:

Microfilm:

Document #: 0020990872

Date Recorded: 09-10-2002

Comments:

Legal Description : UNIT 5337-2, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE BALCHESTER CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JUNE 3, 2002 AS DOCUMENT NUMBER 0020618312, AS AMENDED FROM TIME TO TIME, IN SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 09-02-2003.

Mortgage Electronic Registration Systems, Inc

Amy Piercy
Assistant Secretary

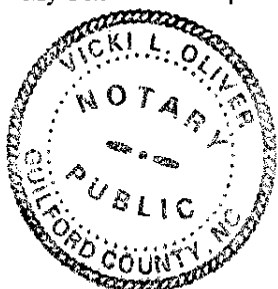
Jeffrey L Briggs
Vice President

State of NC
County of Guilford

On this date of 09-02-2003 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Jeffrey L Briggs and Amy Piercy, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of Mortgage Electronic Registration Systems, Inc, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: Vicki L Oliver
My Commission Expires: 03-20-2005



MIN #: 100015000126445635 VRU Tel. #: 888/679-MERS

BATCH

of _____

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Y
DR