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0332413331

Loan No. 00000000000000001617068079

Doc#: 0332413331
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/20/2003 07:54 PM Pg: 1 of 3

After Recorded Return to:
JOEL BYUNGKU PARK
2301 SUNDROP DR
GLENVIEW, IL 60025

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated July 24, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020895785, in Book 1062, at Page 0157, releases, conveys and quit claims unto JOEL BYUNGKU PARK, SUSAN KYUNG PARK, HUSBAND & WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

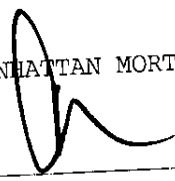
SEE ATTACHED LEGAL DESCRIPTION

PIN #: 04-22-302-007-0000

2301 SUNDROP DR, GLENVIEW, IL 60025

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, September 6, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: 
CHRIS WHITE
Vice President

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PARCEL 1:
LOT 7 IN CAMBRIDGE AT THE GLEN, BEING A SUBDIVISION OF LOT 14 IN
GLENVIEW NAVAL AIR STATION SUBDIVISION NO.2 IN *TOWNSHIP 42 NORTH *SECTION 22,
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT THEREOF RECORDED JUNE 4, 2001, AS DOCUMENT NUMBER 0010477724,
IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS
ESTABLISHED BY THE DECLARATION RECORDED AUGUST 6, 2001 AS
DOCUMENT NUMBER 0010713243.

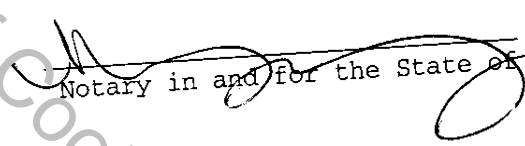
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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 6, 2003.


Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
TERESA BARNETT

17-908- 

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