

UNOFFICIAL COPY

This Instrument Prepared By:

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After Recording Return To:
PROFESSIONAL MORTGAGE PARTNERS, INC.
2626 WARRENVILLE ROAD,
SUITE 200
DOWNERS GROVE, ILLINOIS
60515

Doc#: 0332414172
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/20/2003 02:51 PM Pg: 1 of 2

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 641242261

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 24, 2003 executed by RUSSELL C. WORKING, A MARRIED MAN (MARRIED TO NONNA WORKING)

to PROFESSIONAL MORTGAGE PARTNERS, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2626 WARRENVILLE ROAD, SUITE 200, DOWNERS GROVE, ILLINOIS 60515

and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

J
B

0332414171

P.I.N.: 16-08-321-034-1010

Commonly known as: 127 WASHINGTON BOULEVARD UNIT 1, OAK PARK, ILLINOIS 60302

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

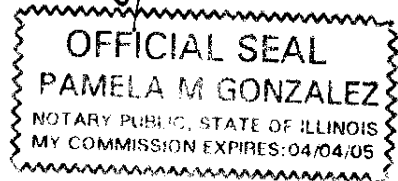
PROFESSIONAL MORTGAGE PARTNERS, INC., AN ILLINOIS CORPORATION

On OCTOBER 24, 2003 before me, the undersigned a Notary Public in and for said County and, State, personally appeared BARTON S. PITTS

Barton S. Pitts
By: BARTON S. PITTS
Its: PRESIDENT

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Guzkul
Witness:



Notary Public _____
DUPAGE County
My commission Expires: 4-4-05

ATGF, INC

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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Loan Number: 641242261

Date: OCTOBER 24, 2003

Property Address: 127 WASHINGTON BOULEVARD UNIT 1, OAK PARK, ILLINOIS
60302

EXHIBIT "A"

LEGAL DESCRIPTION

UNIT NUMBER 127-1 IN BOULEVARD POINTS CONDOMINIUM AS DELINEATED
ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 79 AND 80 (EXCEPT THAT PART OF SAID LOT TAKEN FOR WIDENING
WASHINGTON BOULEVARD) IN HOUSTON'S SUBDIVISION OF THAT PART
LYING SOUTH OF THE WISCONSIN CENTRAL RAILROAD RIGHT OF WAY OF
THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8,
TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE
DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 22, 1998 AS
DOCUMENT NUMBER 98844219; TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

A.P.N. # : 16-08-321-034-1010

