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Doc#: 0332415081 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/20/2003 09:57 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00069975072005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby rer use, release, convey and quit-claim unto:

Name(s)....:

DAVID BRAWLEY, JENNITER BRAWLEY

Property

2515 BROOKWOOD DRIVE,

P.I.N. 31-12-406-004-000

Address....:

FLOSSMOOR,IL 60422

heir, legal representatives and assigns, all the right, title interest, claim, or domand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/30/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Downent Number 0010715426, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 09 day of September, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Mary Beavers

Assistant Secretary



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STATE OF CALLFORNIA

COUNTY OF LOS ANGELES

I, Jarrod Gibson a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Mary Beavers, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delive ed the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of September, 2003.



Jarrod Gibson, Notary public Commission expires \,\) \(\) 7/12/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DAVID BRAWLEY, JENNIFER BRAWLEY 2515 BROOKWOOD DR

FLOSSMOOR, IL 60422

Prepared By:

Dalila Javier

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 540-2684

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LEGAL DESCRIPTION

LOT 18 IN M.J. O'MALLEY'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 12, TOWHSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 25, 1963 AS DOCUMENT LR2103184.

