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Doc#: 0332415094
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/20/2003 09:57 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000220786572005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MUSTAKALI TAILOR, FARIDA TAILOR

Property Address.....: 5107 NORTH SPRINGFIELD AVENUE, CHICAGO,IL 60625 P.I.N. 13-11-301-050


heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/13/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0030099501, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 17 day of September, 2003.

Mortgage Electronic Registration Systems, Inc.



Diana Lynch
Assistant Secretary

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P3
5-
M7
JTK

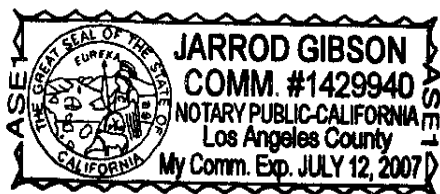
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jarrod Gibson a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Diana Lynch, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of September, 2003.




 Jarrod Gibson, Notary public
 Commission expires 07/12/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

MUSTAKALI TAILOR, FARIDA TAILOR
5107 N SPRINGFIELD AVE
CHICAGO, IL 60625

Prepared By: Vicki Hosko
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 540-2684

PROPERTY ADDRESS: 5107 NORTH SPRINGFIELD, UNIT B
CHICAGO, IL 60625

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LEGAL DESCRIPTION:

THE EAST 18.50 FEET OF THE WEST 64.50 FEET OF THE SOUTH 54.0 FEET OF THAT PART OF LOTS 17 TO 22, BOTH INCLUSIVE, TAKEN AS A TRACT, LYING NORTH OF A LINE DRAWN AT RIGHT ANGLES FROM A POINT IN THE WEST LINE OF SAID TRACT, 162.78 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, TO A POINT IN THE EAST LINE IF SAID TRACT, 161.87 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, IN BLOCK 1 IN NABB AND LASS' SUBDIVISION OF PART OF BLOCK 1 INSPRINGS' SUBDIVISION OF THE WEST 60 ACRES (EXCEPT THE NORTH 13 ACRES THEREOF) OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 22, 1915 AS DOCUMENT NO. 5716013, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 13-11-301-050

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