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Document Prepared By: ILMRSD-3
DALE MOBLEY 12/27/02
P O BOX 26966
GREENSBORO, NC 27419-6966

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: SCBANKITROY 01
Loan #: 0013102801
Investor Loan #: 1687533969
PIN/TaxID #: 17223030321008
Property Address:
1629 S INDIANA AVE
CHICAGO, IL 60616



Doc#: 0332415024
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/20/2003 08:52 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc, whose address is 725 N. Regional Rd. Greensboro, NC 27409, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): CHERYLE E. GAY, AS TRUSTEE UNDER THE PROVISIONS OF TRUST AGREEMENT DATED APRIL 25, 200*

Original Mortgagee: Mortgage Electronic Registration Systems, Inc.

Loan Amount: \$ 180,500.00

Date of Mortgage: 04-03-2003 Certificate #:

Microfilm:

Date Recorded: 04-21-2003

Document #: 0311129049

Comments: * AND KNOWN AS THE CHERYL E. GAY SELF DECLARATION OF TRUST

Legal Description : SEE ATTACHED LEGAL DESCRIPTION

and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 09-16-2003.

Margaret Brainard
Assistant Secretary

Mortgage Electronic Registration Systems, Inc

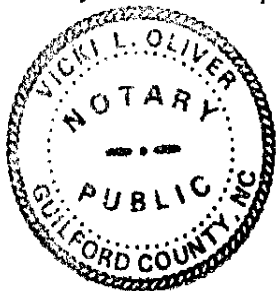
Diane S Coats
Vice President

State of NC
County of Guilford

On this date of 09-16-2003 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Diane S Coats and Margaret Brainard, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of Mortgage Electronic Registration Systems, Inc, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: Vicki L Oliver
My Commission Expires: 03-20-2005



MIN #: 100015000131028012 VRU Tel. #: 888/679-MERS

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UNIT H IN EAST SIDE TOWNHOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 43.34 FEET OF THE EAST 62.17 FEET OF THE WEST 96.17 FEET OF 'A' IN THE CONSOLIDATION OF THE WEST 135.77 FEET OF LOT 3, ALL OF LOTS 4, 9 AND 10 IN ASSESSOR'S DIVISION OF LOTS 1,2,3 IN BLOCK 1 OF CLARKE'S ADDITION TO CHICAGO, ALSO LOT 21 AND THE NORTH $10\frac{1}{3}$ FEET OF LOT 22 IN E.L. SHERMAN'S SUBDIVISION, ALL IN THE SOUTHWEST FRACTIONAL $\frac{1}{4}$ OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, THE EAST 62.17 FEET OF THE WEST 96.17 FEET (EXCEPT THE SOUTH 200 FEET THEREOF) OF LOT 'B' OF THE CONSOLIDATION OF LOT 22 (EXCEPT THE NORTH $10\frac{1}{3}$ FEET THEREOF) AND LOTS 23 TO 34, INCLUSIVE, IN THE SUBDIVISION OF EZRA L. SHERMAN IN THE SOUTHWEST FRACTIONAL $\frac{1}{4}$ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 FEET EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office