

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:19414527



Doc#: 0332415144
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/20/2003 10:58 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **PATRICK A BLAIR & VOLA D BLAIR** to **FIRST CHICAGO NBD MORTGAGE COMPANY** bearing the date 12/23/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 08181870. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

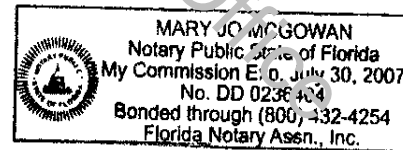
known as: 1744 DODGE EVANSTON, IL 60202
PIN# 10-13-119-054-0000

dated 09/16/03
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/16/03 by Steve Rogers the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL KJ 29930 KM

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P-2
my
Ch

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EXHIBIT 'A'

19414527

LOT 78 IN BLOCK 1 IN J.S. HOVLAND'S EVANSTON SUBDIVISION OF
THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13,
TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDAIN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office