

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:16869885



Doc#: 0332415166  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/20/2003 11:13 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by JIGNESH SHAH & ANITA SHAH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 08/05/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 1426 Page 113 as Document Number 0020967621 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

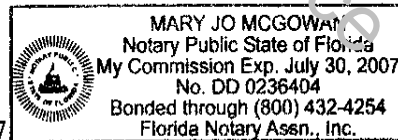
known as:1983 BRIGHTON LN HOFFMAN ESTATES, IL 60195  
PIN# 07-07-203-093-0000

dated 09/13/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE  
FOR WASHINGTON MUTUAL BANK, F.A.

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 09/13/03 by Steve Rogers the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON MUTUAL BANK, F.A. on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

||| HSLRL IN 29800 BL

59  
P-2  
MV  
AL

0020967621

**UNOFFICIAL COPY**

ORDER NO.: 1301 - 004297916

ESCROW NO.: 1301 - 004297916

1

**STREET ADDRESS:** 1983 BRIGHTON LANE**CITY:** HOFFMAN ESTATES **ZIP CODE:** 60195**COUNTY:** COOK**TAX NUMBER:** 07-07-203-093-0000**LEGAL DESCRIPTION:**

PARCEL 1: UNIT 2 AREA 45 LOT 9 IN BARRINGTON SQUARE UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 20, 1970 AS DOCUMENT NO. 21323707, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 21178177 AND IN DECLARATION OF INCLUSION RECORDED AS DOCUMENT NO. 21338236, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.