## **UNOFFICIAL COPY**



Doc#: 0332415102

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/20/2003 09:57 AM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0003683232005N

### KNOV ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems Ir.c of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s)....:

THOMAS P O'CONNOR

Property

5729 N CICERO AVE APT 2A.

P.I.N. 13033161971003

Address....:

CHICAGO,IL 60646

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/08/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 9892 of Official Records Page 0046 as Decument Number 0011237093, to the premises therein described as situated in the County of COOK, State of Illinois at follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 27 day of August, 2003.

Mortgage Electronic Registration Systems, Inc.

Mary Beavers

Assistant Secretary

STS-MY

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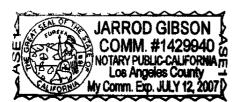
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#### STATE OF CALLFORNIA

### COUNTY OF LOS ANGELES

I, Jarrod Gibson a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Mary Beavers, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delive en the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of August 2003.



Jarrod Gibson, Novery public Commission expires 37/12/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

THOMAS P O'CONNOR 5729 N CICERO AVE APT 2A CHICAGO, IL 60646

Prepared By:

Willielee A. Bailey

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 669-4807

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UNIT NO. 2A FOREST GLEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOT 5 (EXCEPT THE NORTH 60 FEET AND EXCEPT THAT PART LYING EAST OF A LINE 158 FIRIT BAST AND PARALLEL TO THE HAST LINE OF GICIERO AVENUE AS SHOWN ON THE PLAT THEREOF) IN R.J. BICKERDIKE'S DIVISION OF THAT PART OF BAST OF THE CENTER LINE OF NORTH 48TH AVENUE AND LOTS 10 AND 11 OF HAMILTON'S SUBDIVISION OF LOT 1 CALDWELL'S PERSERVE IN SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, BAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS AT LOHED TO THE DECLARATION OF CONDOMINUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORD. OF DEEDS AS DOCUMENT NUMBER 94408900 TOOBTHER WITH A PERCENTAGE OF THE COMMON ELEMANT. APPUREDY ANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTIAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD, ALL IN COOK COUNTY, ILLINOIS.