

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1503864



Doc#: 0332415137 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/20/2003 10:58 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by KENT M ZIMMERMANN to NATIONAL CITY MORTGAGE CO. bearing the date 11/15/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021323155 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:1155W ARMITAGE AVE 402 CHICAGO, IL 60614 PIN# 14 32 400 092 1022/14 32 400 092 1053 dated 09/09/03 NATIONAL CITY MORTGAGE CO.

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 09/09/03 by Steve Rogers the Vice President of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.



SUSAN D. STRAATMANN Notary Public, State of Florida My Commission Exp. Jan. 8, 2007 # DD0176152 Bonded through Florida Notary Assn., Inc.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Barcode NCR CN ME 32987 KM

Handwritten initials: sy P-2 my ch

UNOFFICIAL COPY

STREET ADDRESS: 1155 W. ARMITAGE AVENUE #402

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-32-400-092-1022

LEGAL DESCRIPTION:

UNIT NO. 402 AND P-111 IN 1155 WEST ARMITAGE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 3028009, AS AMENDED FROM TIME TO TIME, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

21323155