

UNOFFICIAL COPY

When Recorded, Return to:
PEFLE ASSIGNMENT DIVISION
P.O. BOX 30014
RENO, NV 89520-3014
JOB # 90815



Doc#: 0332415253
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/20/2003 02:52 PM Pg: 1 of 3

GATEWAY FINANCIAL CORPORATION
8501 W. HIGGINS ROAD, SUITE 600
CHICAGO, IL 60631

Prepared By: Crystal Barber
4690 Longley Ln #8, Reno, NV 89502
775-827-9600 ext 246

ASSIGNMENT OF REAL ESTATE MORTGAGE

877 4413 4717

12-031

Loan ID # WH021259

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
JP Morgan Chase Bank as Trustee, c/o Residential Funding
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **January 24th**
2003, executed by **HARVEY L. WILLIAMS JR. AN UNMARRIED MAN**

to GATEWAY FINANCIAL CORP.

Recorded: 02-05-03

, a corporation
organized under the laws of STATE OF ILLINOIS and whose principal place
of business is 8501 WEST HIGGINS ROAD SUITE # 600, CHICAGO, ILLINOIS 60631

and recorded in Book/Volume No.

, page(s)

, as Document

No. **0030174164**, COOK
hereinafter as follows:

County Records, State of Illinois, described

LOT 1 (EXCEPT THE WEST 7 FEET THEREOF TAKEN FOR WIDENING ELLIS AVE) IN BARRY
BROS SUBDIVISION OF THE WEST 1/2 OF BLOCK 6 (MEASURED BETWEEN STREETS AS
ORIGINALLY OPENED 33 FEET FROM CENTER) (EXCEPTING THE NORTH 198 FEET AND
EXCEPTING THE SOUTH 228 FEET THEREOF) IN THE SUBDIVISION BY THE EXECUTORS OF
E. K. HUBBARD, DECEASED, OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Parcel ID #: 20-02-313-011-0000

COMMONLY KNOWN AS: 4521 SOUTH ELLIS AVENUE
CHICAGO, ILLINOIS 60653

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

S.V.
1/3
Sue
may
J.M.

UNOFFICIAL COPY

8474413

4717



WILLIAMS JR HARDY L
MERS:

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan ID # WH021259

STATE OF IL
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT **CHRIS MOLITOR, VICE PRESIDENT**

GATEWAY FINANCIAL CORP.

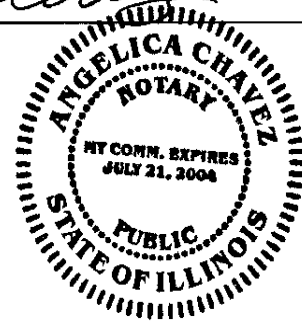
Chris Molitor

By: CHRIS MOLITOR
Title: VICE PRESIDENT

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

By: *[Signature]*
Title:

Witness:



Given under my hand and official seal, this 5TH day of MARCH 2003.

NOTARY PUBLIC ANGELICA CHAVEZ, COOK

Angelica Chavez
County, IL

My Commission Expires
07/21/2004

This area for official notarial seal