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Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705



Doc#: 0332415230
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/20/2003 12:08 PM Pg: 1 of 3

Loan#: 0621537257 Service#: 2502842RL1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: NEIL B HAYES IS AN UNMARRIED MAN

Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Mortgage Dated: JANUARY 02, 2003

Recorded on: APRIL 02, 2003

as Instrument No. 0030442263 in Book No. --- at Page No. ---

Property Address: 3749 N ASHLAND UNIT 3N, CHICAGO IL 60613-

County of COOK, State of ILLINOIS

PIN# 14-20-111-001

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 24, 2003

WASHINGTON MUTUAL BANK, FA

By: _____

Julie A. Hayes
Julie A. Hayes, Asst VP & Attesting Asst Secty

BATCH

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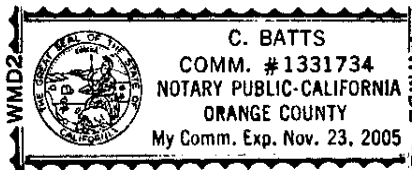
State of CALIFORNIA }
County of ORANGE } ss.

On **SEPTEMBER 24, 2003**, before me, **C. Batts**, personally appeared **Julie A. Yates, Asst VP & Attesting Asst Secty** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **C. Batts**



PREPARED BY: **T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705, ELOISE U. CARILLO**

Office of Cook County Clerk's Office

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Parcel 1:

Unit No. 3N in 3749-51 North Ashland Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 0010558780, as amended from time to time, in the West 1/2 of the Northwest 1/4 of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Exclusive use for parking purposes in and to Parking Space No. G-6, a limited common elements, as set forth and defined in said Declaration of Condominium and Survey attached thereof, in Cook County, Illinois.