

UNOFFICIAL COPY

Recording Requested By:
Regions Mortgage



When Recorded Return To:

Regions Mortgage
P.O. Box 669
Montgomery, AL 36177-9469

Doc#: 0332416013
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/20/2003 08:52 AM Pg: 1 of 3

SATISFACTION

Regions Mortgage #0090327149 "Cahill" ID:0090327149/ Cook, IL12/031: 26.50
Received Date: 09/03/03

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC., S/B/M REGIONS BANK D/B/A REGIONS MORTGAGE holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GABRIEL J. CAHILL AN UNMARRIED MAN,
Original Mortgagee: PERL MORTGAGE, INC.
Dated: 10/30/2002 and Recorded 11/12/2002 as Instrument No. 0021243348
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 14332080281321
Property Address: 2020 N Lincoln Park W 28f, Chicago, IL, 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Regions Mortgage, Inc., s/b/m Regions Bank
d/b/a Regions Mortgage
On September 23, 2003

By: 

WILLIE L. MARTIN-BERRY, PAID IN
FULL SUPERVISOR

SDG-20030922-0111 ILCOOK COOK IL BAT: 918181 KXILSOM1

54
P-3
M4
C-1

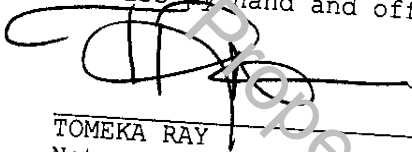
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Page 2 Satisfaction

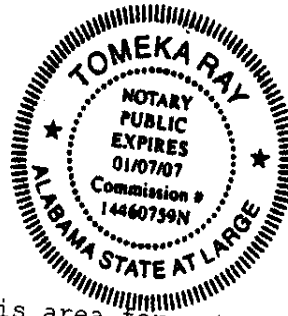
STATE OF Alabama
COUNTY OF Montgomery

9/23/2003
ON 9/23/2003 before me, Tomeka Ray, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared before me this day, and being by me duly sworn and duly executed WILLIE L. MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



TOMEKA RAY
Notary Expires: 01/07/2007 #14460759N



Prepared By: TOMEKA RAY 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669
SDG-20030922-0111 ILCOOK COOK IL BAT: 918181/0090327149 / XILS OM1

(This area for notarial seal)

Property of Cook County Clerk's Office

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0090327149

Exhibit "A"

RIDER - LEGAL DESCRIPTION

UNIT NUMBER 28F IN 2020 LINCOLN PARK WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST 1/2 OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEE'S SUBDIVISION AND IN JACOB REHM'S SUBDIVISION OF CERTAIN LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP OF 2020 LINCOLN PARK WEST CONDOMINIUM RECORDED AS DOCUMENT 25750909 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

14-33-208-028-1321