## **UNOFFICIAL COPY**

Recording Requested By: WASHINGTON MUTUAL BANK, F.A.

When Recorded Return To:

WASHINGTON MUTUAL P.O. BOX 47524 SAN ANTONIO 78265



Doc#: 0332416242 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/20/2003 03:13 PM Pg: 1 of 3





**Satisfaction** 

WASHINGTON MUTUAL - SAN AN TONIO #:12726729 "CORBA" Lender ID:L36/717558493 Cook, Illinois MERS #: 100010980005289821 170 #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. (MERS), as nominee for Washington Mutual Bank, FA, successor in interest to HomeSide Lending, Inc. by operation of law holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DAVID COBRA, UNMARRIED

Original Mortgagee: CHASE MANHATTAN MORTGACE CORPORATION

Dated: 01/09/1998 Recorded: 01/15/1998 in Book/Reel/L pe : N/A Page/Folio: N/A as Instrument No.: 98040956,

in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax iD No. 09-17-416-003-0000

Property Address: 650 S RIVER RD UNIT 704, DES PLAINES, IL 60016-8433

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. (MERS), as nominee for Washington Mutual Bank, FA, Successor in interest to HomeSide Lending, Inc. by operation of law On September 16th, 2003

J FEUERBACHER, Assistant

Vice-President

\*S1S\*Stephanie Simon\*09/16/2003 01:06:56 PM\* WAMT01WAMT00000000000000726365\* ILCOOK\* 12726729 ILSTATE\_MORT\_REL

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Satisfaction Page 2 of 2

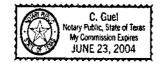
STATE OF Texas
COUNTY OF Bexar

On September 16th, 2003, before me, C GUEL, a Notary Public in and for Bexar in the State of Texas, personally appeared J FEUERBACHER, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

C GUEL

Notary Expires: J6/23/2004



(This area for notarial seal)

Prepared By: Stephanir Sinon, WASHINGTON MUTUAL BANK, F.A. 9601 MCALLISTER FRWY, PO BOX 47529 (ZIP 78265), SAN ANTONIO, TX 78216 1-200-142-7581

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LN 12726129 IC

## **EXHIBIT A**

TOGETHER WIT

UNIT 2-704 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVUP POINTE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97131342 AND AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTH-WEST QUARTER OF SECTION 16 AND PART OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.