

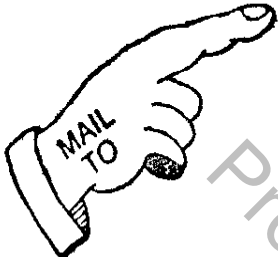
UNOFFICIAL COPY

Loan No. 0000000000000001507781139

After Recorded Return to:
RAMON AND ESPERANZA VALDEZ
1626 SOUTH 55TH COURT
CICERO, IL 60804



Doc#: 0332416250
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/20/2003 03:33 PM Pg: 1 of 2



RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated March 31, 1999, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 99321623, in Book 4157, at Page 0167, releases, conveys and quit claims unto RAMON VALDEZ, MARRIED TO ESPERANZA VALDEZ all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 14 IN BLOCK 3 IN RESUBDIVISION OF THE WEST PART OF BLOCKS 3, 6 IN GRANT LAND ASSOCIATION RESUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 13, 1915, AS DOCUMENT NUMBER 5561124 IN COOK COUNTY, ILLINOIS.

PIN #: 16-21-300-036

1626 SOUTH 55TH COURT, CICERO, IL 60804

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, September 2, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: _____
CHRIS WHITE
Vice President

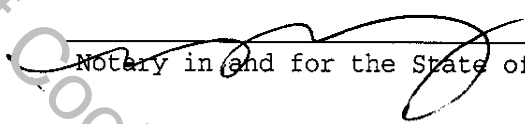
Handwritten notes: 8-4, P-2, L-N, M-Y, E.H.L.

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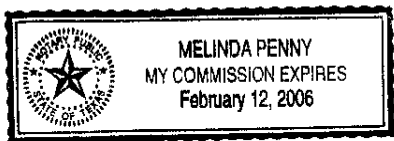
STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 2, 2003.



Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
PHIL MALONE

17-908- 

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