

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

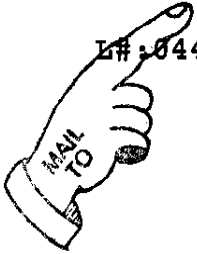


0332416204

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0332416204
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/20/2003 02:29 PM Pg: 1 of 2

LF#: 0442171

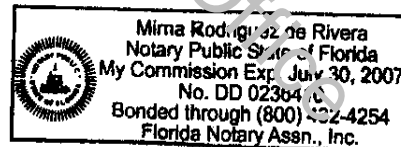


The undersigned certifies that it is the present owner of a mortgage made by **MARTIN RUMP AND MELINDA RUMP** to **COMCOR MORTGAGE CORPORATION** bearing the date 06/23/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010586309. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 926 MULBERRY STREAMWOOD, IL 60107
PIN# 06-26-207-031-0000
dated 09/15/03
NATIONAL CITY MORTGAGE CO.

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/15/03 by Steve Rogers the Vice President of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.



Mirna Rodriguez de Rivera
Mirna Rodriguez de Rivera Notary Public/Commission expires: 07/30/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

||||| NCRCN LF 33473 DN

SY
P2
SN
M
AK

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EXHIBIT 'A'

0442171

LOT 330 IN WOODLAND HEIGHTS UNIT NO. 1, A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 23, AND THE NORTH 1/2 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 17, 1958 AS DOCUMENT 17112595, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office