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Document Prepared by: ILMRSD-4 10/29/02

Melissa Boyer
Who recorded return to:
MICHAEL STEIN
5046 NORTH WOLCOTT A
CHICAGO, IL 60640-



Doc#: 0332416344
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/20/2003 04:26 PM Pg: 1 of 2

Loan #: 0000424415
Investor Loan #: 1679259073
Pool #: 000061
PIN/Tax ID #: 14-07-406-019-1006
Property Address:
5046 NORTH WOLCOTT A
CHICAGO, IL 60640-

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registration Systems, Inc. , , , whose address is 8100 Nations Way, Jacksonville, FL 32256, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): MICHAEL D STEIN AND JENNIFER W STEIN, HUSBAND

Original Mortgagee: FIRST UNION MORTGAGE CORPORATION

Loan Amount: \$ 211,000.00 Date of Mortgage: 11/21/2001

Date Recorded: 12/13/2001

Liber/Cabin #:

Page/Drawer:

Document #: 0011181143

Legal Description: SEE ATTACHED

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 09/18/2003.

Mortgage Electronic Registration Systems, Inc. ,

Bridget Lovett
Assistant Secretary
State of FL County of DUVAL

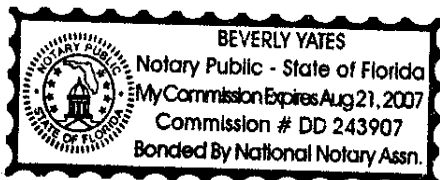
Jamie Jones
Vice President

On this date of 09/18/2003, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Jamie Jones and Bridget Lovett, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Secretary respectively of Mortgage Electronic Registration Systems, Inc. , , , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Beverly Yates
My Commission Expires: 07/21/2007

MIN #: 100013700073149138 VRU Tel. #: 888/679-MERS



Handwritten notes:
3
2/20
S.
my
JB

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UNIT 2S IN WINCOTT CONDOMINIUM AS DELINEATED ON A SURVEY OF PARTS OF THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99936605, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office