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0332416361

Recording Requested by / Return To:
DOROTHY EDWARDS
7531s Union, CHICAGO, 7531S UNION 60620

Doc#: 0332416361
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/20/2003 04:35 PM Pg: 1 of 2



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: ANCHOR MORTGAGE CORPORATION

Original Mortgagor: DOROTHY EDWARDS

Recorded in Cook County, Illinois, on 03/27/95 as Instrument # 95-201053

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/12/2003

GE Capital Mortgage Services Inc

By:

Nannette Thomas
Nannette Thomas

VP - Loan Documentation

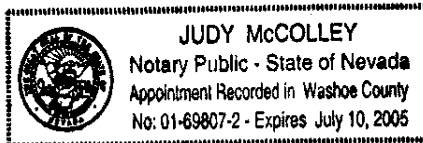
State of Nevada County of Washoe

On 09/12/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of GE Capital Mortgage Services Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of GE Capital Mortgage Services Inc.

Judy McColley

Notary: Judy McColley

My Commission Expires 07/10/05



Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 0016364614 P.I.F.: 08/29/03

FINAL RECDN.IL 90350 10.00 1 09/12/03 03:33:32 12-031 IL Cook 8962:86 83

rev. 90350 / 0016364614

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J.M.

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0016364614 (12-031 IL Cook)

Tax ID: 20-28-302-030, 20-28-302-008, 20-28-302-031

Date of mortgage: 03/24/95 Amount of mortgage: \$47950.00 Address: 7531 S Union Chicago, IL 60620

LOT 22 AND 21 (EXCEPT THE SOUTH 10 FEET THEREOF IN BLOCK 15 IN STORKE'S SUBDIVISION OF AUBURN A RESUBDIVISION OF BLOCKS 1 TO 16 INCLUSIVE IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD LANDS IN BLOCK 15 AND 16, LOT 10 IN BLOCK 3, LOTS 3 AND 4 IN BLOCK 7, LOT 4 AND THE NORTH 1/2 OF LOT 5 IN BLOCK 10 AND LOT 12 IN BLOCK 12.

Property of Cook County Clerk's Office