

UNOFFICIAL COPY

RELEASE DEED



Doc#: 0332417057
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/20/2003 09:11 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS THAT FLEET NATIONAL BANK, FOR AND IN CONSIDERATION OF ONE DOLLAR (\$1.00), AND FOR OTHER GOOD AND VALUABLE CONSIDERATION, THE RECEIPT WHEREOF CONFESSED, DO HEREBY REMISE, CONVEY, RELEASE & QUIT CLAIM UNTO: PECK Y LEE, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND, WHATSOEVER THEY MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE DEED, DATED 18-MAR-03, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS DOCUMENT NO. 0318801337 PIN#/TAX ID# ~~15-23-201-012-0000~~, WHICH WAS RECORDED ON 18-JUL-03, TO THE PREMISES THEREIN DESCRIBED, AS FOLLOWS, TO WIT:
LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT A

11-30-116-022-1007
11-30-116-022-1025

MORE COMMONLY KNOWN AS: 228 RIDGE AVE AP 2

EVANSTON, IL 60202-6409

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THERE UNTO BELONGING OR APPERTAINING, SUBJECT TO RESTRICTIONS OF RECORD AND ACCRUED BUT UNPAID AD VALOREM REAL ESTATE TAXES. ALL THE NOTES SECURED BY SAID INSTRUMENT HAVE BEEN PAID, CANCELED AND SURRENDERED.

ATTEST:

MICHAEL C. BRUNO
BANKING OFFICER

FLEET NATIONAL BANK

BY JOSEPH RUGARI
BANKING OFFICER

STATE OF NEW YORK

COUNTY OF ONEIDA

WITNESS MY HAND AND SEAL THIS September 11, 2003. I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE AND COUNTY AFORESAID, DO HEREBY CERTIFY THAT JOSEPH RUGARI AND MICHAEL C. BRUNO, PERSONALLY KNOWN TO ME APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY HAD SIGNED SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES SET FORTH, INCLUDING THE RELEASE AND WAIVER OF RIGHT OF HOMESTEAD. GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS September 11, 2003.

RECORD AND RETURN TO:
FLEET SERVICES CORP
315 COURT STREET
UTICA, NY 13502

JOHN D. CADY
Notary Public in the State of New York
Appointed in Oneida County
My Commission Expires 11/11/05

JOHN CADY, NOTARY PUBLIC
MY COMMISSION EXPIRES: OCT 31, 05

PREPARED BY: FLEET NATIONAL BANK
JOHN CADY
PO BOX 3092
UTICA NY 13504-3092

REFERENCE: 154-19AUG03 JC1325
BCSHRE:248

2-1
P 3
M 1/04

SCHEDULE A

NAME: LEE

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO HAVE AND TO HOLD FOREVER. TO-WIT:

UNIT 228-2 AND P-1 IN RIDGE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 15 IN BLOCK 4 IN EVANSTON HEIGHTS, A SUBDIVISION OF LOTS 16 AND 18 AND (EXCEPT THE WEST 198 FEET OF THE NORTH 94 FEET) LOT 15 AND (EXCEPT THE WEST 198 FEET) LOT 20 IN COUNTY CLERKS DIVISION IN THE NORTHWEST $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF RIDGE AVENUE AND THE SOUTH LINE EXTENDED EAST OF LOT 15 IN BLOCK 4 IN EVANSTON HEIGHTS AFORESAID; THENCE SOUTHERLY ALONG SAID CENTER LINE TO A POINT 368 FEET SOUTH OF THE NORTH LINE OF THE SOUTH $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF SAID SECTION, BEING THE NORTHEAST CORNER OF RIDGE VIEW SUBDIVISION IN SAID NORTHWEST $\frac{1}{4}$; THENCE WEST ALONG SAID NORTH LINE 233 FEET; THENCE NORTHERLY, PARALLEL WITH THE CENTERLINE OF RIDGE ROAD TO THE SOUTH LINE OF LOT 15 AND SAID SOUTH LINE EXTENDED, TO THE PLACE OF BEGINNING (EXCEPT THE WESTERLY 17.83 FT THEREOF DEDICATED FOR PUBLIC ALLEY BY PLAT FILED AS DOC. NUMBER 1337290, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOC. NUMBER 96109783, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL: 02-10-400-013-0000