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RECORDATION REQUESTED BY:

Park Federal Savings Bank **Westmont Office** 21 East Ogden Avenue Westmont, IL 60559

WHEN RECORDED MAIL TO: Park Federal Savings Bank **Westmont Office** 21 East Ogden Avenue

Westmont, IL 60559



Doc#: 0332417244

Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds Date: 11/20/2003 02:28 PM Pg: 1 of 4

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

Eileen Kozakowski, Loan Processor Park Federal Savings Bank 21 East Ogden Avenue Vestmont, IL 60559

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated July 22, 20(3 is made and executed between Robert G. Carr and Barrie L. Carr, husband and wife, whose address is 13152 Briar Patch Lane, Lemont, IL 60439 (referred to below as "Grantor") and Park Federal Savings Bunk, whose address is 21 East Ogden Avenue, Westmont, IL 60559 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated Arcil 26, 2000 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded May 1, 2000 in the Cook County Recorder's Office as Document Number 00301405. This mortgage was subsequently modified June 27, 2002 and recorded as Document Number 0020805680 in the Cook County Recorder's Office.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOT 61 IN UNIT TWO OF JEANETTE'S FOX HILLS, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 12, 1992 AS DOCUMENT NO. 92596852, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 13152 Briar Patch Lane, Lemont, IL 60439. The Real Property tax identification number is 22-35-405-007

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

WHEREAS, the undersigned executed and delivered to the PARK FEDERAL SAVINGS BANK, a Note secured by a mortgage, or other instrument, to said Institution, or for its benefit, recorded in the Recorder's Office of Cook County, Illinois, as Document Number 00301405 dated the 26th day of April, 2000, for an original sum of Two Hundred Fifty Two Thousand Six Hundred Dollars and 00/100 Cents (\$252,600.00) which provides for additional advances to be secured by said Instrument as a first lien: therefore, it is agreed that an additional advance shall be made upon said Note in the sum of One

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 0201623303

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Thousand Seven Hundred Fifteen Dollars and 05/100 Cents (\$1,715.05) to be charged to loan account known as Loan Number 0201623303 upon the books of said Institution. It is agreed that the total unpaid balance of said indebtedness at this date is One Hundred Forty Seven Thousand Five Hundred Eighty Four Dollars and 95/100 Cents (\$147,584.95) and that the total unpaid balance, including this additional advance, will be One Hundred Forty Nine Thousand Three Hundred Dollars and 00/100 Cents (\$149,300.00) and that principal and interest payments will be One Thousand One Hundred Forty Two Dollars and 14/100 Cents (\$1,142.14) beginning August 1, 2003. Future interest upon said entire indebtedness shall be as follows: Four and One-Half Percent (4.500%) per annum beginning July 18, 2003. Your term will change to 180 months to maturity. The remaining principal balance and interest will be due and payable July 1, 2018. All other terms and conditions of the original Note and Mortgage remain the same

CONTINUING VALIDITY Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

RELEASE DEED RECORDING FEE. Upon loan payoff, a see to record the Release Deed Document will be included in the final amount due. The amount collected will correspond with the amount charged by the applicable County Recorder's Office at the time of payoff.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED ATIC OFFICE JULY 22, 2003.

GRANTOR:

Barrie L. Carr, Individually

LENDER:

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UNOFFICIAL COPY MODIFICATION OF MORTGAGE (Continued)

Loan No: 0201623303	(Continued)	raye 3
in	NDIVIDUAL ACKNOWLEDGMEN	Т
STATE OF TIMES)	
COUNTY OF WILL) SS)	
husband and wife, to me known to Mortgage, and acknowledged that the uses and purposes therein mentioned	eal this <u>20th</u> day of <u>(</u>	and voluntary act and deed, for the
By UN Oto SUL Weg	7 Filippic -	ockport IL 60441
Notary Public in and for the State of My commission expires	10-06	Official Seal Natosha Wegrzyn Notary Public State of Illinois My Commission Expires 02/10/06
	LENDER ACKNOWLEDGMENT	
STATE OF Allinois) ss	976
On this day of Public, personally appeared Muncled agacknowledged said instrument to be the Lender through its board of directions.		of the said Lender, duly authorized by poses therein mentioned, and on oath
of said Lender. By Gullen State of Notary Public in and for the State of	uski Residing at	Hickoryo Hels Pleins
My commission expires $\frac{9/21}{}$	2004-	OFFICIAL SEAL EILEEN KOZAKOWSKI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-21-2004

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MODIFICATION OF MORTGAGE (Continued)

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