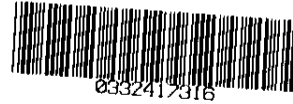


# UNOFFICIAL COPY

Recording Requested By:  
FIFTH THIRD BANK

When Recorded Return To:

JERI MICKENS  
FIFTH THIRD BANK  
38 FOUNTAIN SQUARE PLAZA  
MD# D09016  
CINCINNATI, OH 45273



Doc#: 0332417316  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/20/2003 03:18 PM Pg: 1 of 3

Property of Cook County Clerk's Office



### Satisfaction

FIFTH THIRD BANK #:0116010202048351 "PAGE" Lender ID:0030900/088177130 Cook, Illinois  
MERS #: 100014240000397517 TRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DENNIS M PAGE AND MARY JULIETTE PAGE, HUSBAND AND WIFE  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.  
Dated: 11/24/1999 Recorded: 01/11/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 00025911, in the county of Cook State of Illinois

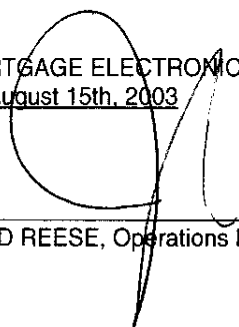
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-06-203-038-1014

Property Address: 1725W NORTH AVENUE, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.  
On August 15th, 2003

By:   
TODD REESE, Operations Manager

57  
P3  
5-  
M4  
JHC



**UNOFFICIAL COPY**

*Cook Co. IL  
D. Page  
202048351*



**CHICAGO TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 1401 CR5500665 LPA  
**STREET ADDRESS:** 1725 W. NORTH AVE. UNIT 304  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:**

**LEGAL DESCRIPTION:**

UNIT 304 AND P-14 IN THE 1725 WEST NORTH AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 15 TO 21 IN BLOCK 2 IN MC REYNOLD'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4, NORTH OF MILWAUKEE AVENUE OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92815332 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

*Property of Cook County Clerk's Office*