UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:12163008



Doc#: 0332417542 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/20/2003 05:59 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage

made by JOSEPH 1 GCARPY AND LORRAINE J LIZAK to SUBURBAN BANK OF ROLLING MEADOWS

bearing the date 03/20/94 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Page Illinois in Book as Document Number 94-375732 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this savisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:725 W DEMPSTER 104 PIN# 08-24-100-026-1004

DES PLAINES, IL 60016

dated 08/26/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee

for HomeSide Lending, /Inc.

By:

Steve Rogers

Asst. Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 00/26/03 by Steve Rogers the Asst. Vice President. of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE

FOR HOMESIDE LENDING, INC.

on behalf of said CORPORATION.

Mirna Rodriguez de Rivera Notary Public/Commission expires: 07/30/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

Mirna Rodriguez de Rivera Notary Public State of Florida Commission Exp. July 30, 2007 No. DD 0236410 Bonded through (800) 432-4254

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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ADDENDUM "A"
LOAN # 4905130
JOSEPH M. SCARPY
LORRAINE J. LIZAK

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LEGAL DESCRIPTION

UNIT 104 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):

LOT 1 IN WESTMINSTER SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK, TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 25, 1972 AND KNOWN AS TRUST NO. 19322, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22213743 PROP.

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CONTROL

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ORGA TOGETHER WITH AN UNDER'3.4 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

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