

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:16846671



Doc#: 0332417568
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/20/2003 06:31 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **LEONARD J ANTHONY AND VANESSA ANTHONY** to **BANCBOSTON MORTGAGE CORPORATION** bearing the date 03/22/94 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 94284449. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 9645 WALLACE AVE CHICAGO, IL 60628
PIN# 25-09-112-074

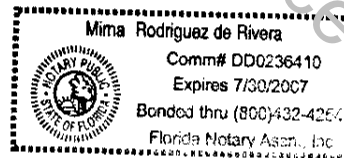
dated 08/14/03
WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO
HOMESIDE LENDING, INC. BY OPERATION OF LAW F/K/A BANCBOSTON
MORTGAGE CORPORATION, BY RESULT OF AMENDMENT TO ARTICLES OF
INCORPORATION AND MERGER

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/14/03
by Steve Rogers the Asst. Vice President
of WASHINGTON MUTUAL BANK, FA,
on behalf of said CORPORATION.

Mirna

Mirna Rodriguez de Rivera Notary Public/Commission expires: 07/30/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL OT 26752 KM

Handwritten initials/signature

UNOFFICIAL COPY

EXHIBIT 'A'

16846671

LOT 32 (EXCEPT THE NORTH 12 FEET THEREOF) AND ALL OF LOT 31
IN A SUBDIVISION OF BLOCK 14 IN O'DELL'S ADDITION TO EUCLID
PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST
1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office