## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:12816653



Doc#: 0332417534 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/20/2003 05:59 PM Pg: 1 of 2

> Mima Rocky lez de Rivera Notary Pul lic State of Florida Commission (Exp. July 30, 2007 No. DD 0236410

Bonded through (800) 432-4254 Fiorida Notary Assn., Inc.

The undersigned certifies that it is the present owner of a mortgage made by DOROTHL % LEVERSON to HOMESIDE LENDING, INC.

bearing the date 08/24/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010840605 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:11033 TERRACE LANE PIN# 152-910-504-900-00

HILLSIDE, IL 60162

dated 08/18/03

WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC. BY OPERATION OF LAW

By:

Steve Rogers

Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 33/18/03
by Steve Rogers the Asst. Vice President
of WASHINGTON MUTUAL BANK FA

of WASHINGTON MUTUAL BANK, FA, on behalf of said CORPORATION.

Mirna Rodriguez de Rivera Notary Public/Commission expires: 07/30/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

5-1/11

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## **UNOFFICIAL COPY**

EXHIBIT 'A'

12816653

LOT 49 IN WESTERN TERRACE ESTATES, BEING A RESUBDIVISION OF SUNDRY LOTS AND BLOCKS IN PROVISO MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office