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RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

Doc#: 0332418000
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/20/2003 08:18 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

JAMES P. MCGOUGH and
SUSAN M. SCHMITTROTH
916 DELL ROAD
NORTHBROOK, IL 60062

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **JAMES P. MCGOUGH and SUSAN M. SCHMITTROTH, 916 DELL ROAD, NORTHBROOK, IL 60062**, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 3rd day of October 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 00786191, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 14 IN BLOCK 4 IN HUGHES BROWN MOORE CORPORATION COLLINSWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON SEPTEMBER 18, 1929 IN BOOK OF PLATS PAGE 277 PAGES 38 AND 39 AS DOCUMENT 10482823 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 04-11-207-026-0000
Address(es) of premises: 916 DELL ROAD, NORTHBROOK, IL 60062

Witness Our hand(s) and seal(s), this 19TH day of AUGUST 2003

By: Anne L. Conro (SEAL)
ANNE L CONRO VP (Name & Title)

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 19TH day of AUGUST, 2003, before me, the undersigned Notary Public, personally appeared

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10-03-2000

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

Page 2

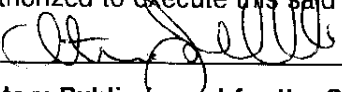
Loan No 55003021755

(Continued)

ANNE L CONRO

and

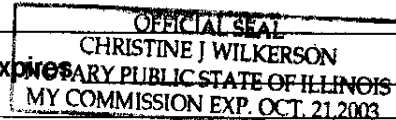
and known to me to be the VP and authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By 

Residing at

Notary Public in and for the State of

My commission expires



Property of Cook County Clerk's Office