UNOFFICIAL COPY

CTION **K**(A)AGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:14520805



0332419088 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 11/20/2003 11:46 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by ALBERT J COLOMBINI AND LINDA S COLOMBINI to HOMESIDE LENDING, INC.

bearing the date 04/13/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Page Illinois in Book as Document Number 10332274 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 4500 HUNTINGTON BOULEVARD

HOFFMAN ESTATES, IL 60195

PIN# 01-24-205 009-0000

dated 08/13/03

WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC. BY OPERATION OF LAW

By:

Milagros Martinez

Asst. Vice President

COUNTY OF PINELLAS STATE OF FLORIDA The foregoing instrument was acknowledged before me or 08/13/03 the Asst. Vice President by Milagros Martinez of WASHINGTON MUTUAL BANK, FA,

on behalf of said CORPORATION.

STEVEN AGGERS Notary Public, State of Florida My Commission Exp. J. 1.8, 2007 # DD0176150 Bonded through Florida Notary Assn., Inc.

Notary Public/Commission expires: 01/08/2007 Steven Rogers Prepared by: A Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

14520805

LOT 9 IN BLOCK 5 IN CIPRI ADDITION TO WESTBURY, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proberty of Cook County Clark's Office