## **UNOFFICIAL COPY**

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:31505



The undersigned certifies that it is the present owner of a mortgage made by JEFFERY ? HUTCHINSON

to COLE TAYLOR LANK

bearing the date 05/07/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020571390 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descriped as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 3624 ADAMS ST

PIN# 30=32-202-048

dated 08/3/8/03 COLE TAYLOR BANK

Elsa McKinnon

Vice President

LANSING, IL 60438

My Commission Exp. Jpn.8, 2007 # DD0176151 Bonded through Florida Notary Asan., No.

COUNTY OF Pinellas STATE OF Florida The foregoing instrument was acknowledged before me on 08/18/03 the Vice President by Elsa McKinnon of COLE TAYLOR BANK STEVENTAGGERS Notary Public, State of Florida

on behalf of said CORPORATION.

Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CTBRL TM 335TM NG

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## **UNOFFICIAL COPY**

EXHIBIT 'A'

31505

THE EAST 20 FEET OF LOT 42 AND THE WEST 30 FEET OF LOT 41 IN BLOCK 1 IN WENTWORTH MANOR, BEING A SUBDIVISION OF LOT "D" IN MEETER'S FIRST SUBDIVISION OF CERTAIN LANDS IN THE FRACTIONAL SOUTHEAST 1/4 OF FRACTIONAL SECTION 29 AND THE FRACTIONAL EAST 1/2 OF THE FRACTIONAL 32, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office