UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:31045



RIVER FOREST, IL 60305

Doc#: 0332419035 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/20/2003 09:02 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by DANIEL (PHELAN & BETH C WEBER NKA BETH C PHELAN to COLE TAYLOR LANK

bearing the date 01/16/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Page as Document Number 0020121599 Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descriped as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:40 N ASHLAND AVE

PIN# 15-12-321-013 dated 08/18/03 COLE TAYLOR BANK

Bv:

Elsa McKinnon

Vice President

COUNTY OF Pinellas STATE OF Florida The foregoing instrument was acknowledged before me on 08/18/03 the Vice President by Elsa McKinnon of COLE TAYLOR BANK

on behalf of said CORPORATION.

STE /EN ACGERS
Notary Public, State of Florida
My Commission Exp. Jan.8, 2007 # DD0175150 Bonded through Florida Notary Assn. h.c.

Notary Public/Commission expires: 01/08/2007 Prepared by A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CTBRL TM 335TM NG

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EXHIBIT 'A'

31045

THE SOUTH 30 FEET OF LOT 2 IN BLOCK 8, IN HENRY FIELDS SUBDIVISION OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proberty of Cook County Clark's Office