

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:12190954



Doc#: 0332419129  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/20/2003 01:40 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **GEORGE C KURIAN AND SUMA GEORGE KURIAN** to **FIRST CHICAGO BANK OF BLOOMINGDALE** bearing the date 04/14/93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 93290887. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 6149 W GIDDING

CHICAGO, IL 60630

PIN# 13171071070000

dated 08/13/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee  
for HomeSide Lending, Inc.

By:

Milagros Martinez

Asst. Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/13/03 by Milagros Martinez the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC. on behalf of said CORPORATION.

Steven Rogers

Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



STEVEN ROGERS  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# DD0176150  
Bonded through  
Florida Notary Assn., Inc.

HSLRL 1z 26779 KL

S ye  
P 2  
m yes  
L

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EXHIBIT 'A'

12190954

THE NORTH 119 FEET OF LOT 1 (EXCEPT THE WEST 62.75 FEET  
AND EXCEPT THE EAST 29 FEET) IN BLOCK 4 IN F.H. BARTLETT'S  
LAWRENCE AVENUE SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION  
17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office