

# UNOFFICIAL COPY

This instrument was prepared by:

Jackie Milnes  
AMCORE Bank, NA  
1210 S. Alpine Rd.  
Rockford IL 61110-0187



Doc#: 0332420040  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 11/20/2003 08:03 AM Pg: 1 of 1

Please return the recorded document to:

JAIME DOMINGUEZ AND  
GUADALUPE DOMINGUEZ  
317 JOSLYN DRIVE  
ELGIN IL 60120  
Loan #44632  
PIN #: 06182050110000

130254600008

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That AMCORE Bank, NA F/K/A AMCORE MORTGAGE INC., the party secured in and by a certain mortgage (described below) does hereby acknowledge full payment and satisfaction of the moneys in and by the said deed secured, and, in consideration thereof does hereby forever release and discharge the same, and does hereby Quit-Claim all right in and to the premises therein described or conveyed.

**MORTGAGE TO:** AMCORE Bank, NA F/K/A AMCORE MORTGAGE INC., in the City of ROCKFORD, in the State of ILLINOIS

**EXECUTED BY:** JAIME DOMINGUEZ AND GUADALUPE DOMINGUEZ

**DATED:** APRIL 23 2001

**RECORDED IN:** The Recorder's office of COOK County in the State of ILLINOIS

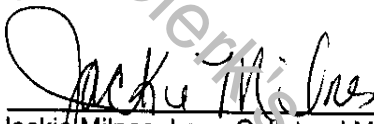
**RECORDED ON:** MAY 8 2001 as DOC.NO.0010382002

**PROPERTY ADDRESS:** 317 JOSLYN DRIVE ELGIN IL 60120

**LEGAL DESCRIPTION:** LOT 116 OF PARKWOOD UNIT NUMBER 2, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE 14TH PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED FEBRUARY 24, 1972 AS DOCUMENT 21816595.

IN WITNESS WHEREOF, AMCORE Bank, NA, has caused these presents to be signed by its Senior Vice President, and attested by its Loan Collateral Manager this day, AUGUST 28, 2003.

By:   
Bruce Nelson, Senior Vice President

Attest:   
Jackie Milnes, Loan Collateral Manager

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**NLT Title, L.L.C.**  
390 Congress Pkwy, Suite D  
Crystal Lake, IL 60014

STATE OF ILLINOIS

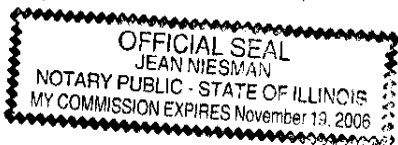
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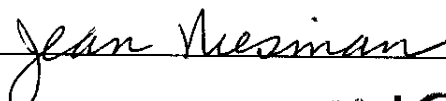
COUNTY OF WINNEBAGO

I, , a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Bruce Nelson and Jackie Milnes are personally known to me to be the Senior Vice President and Loan Collateral Manager of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Loan Collateral Manager, they signed and delivered the said instrument of writing as Senior Vice President and as Loan Collateral Manager of said Corporation, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on AUGUST 28, 2003.

Notary Seal



  
Notary Public

**ATGF, INC.**