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Doc#: 0332420455
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/20/2003 05:47 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000208766522005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ANTHONY J. DICHRISTOFANO, TRICIA A DICHRISTOFANO

Property 10249 HUNTINGTON COURT, P.I.N. 2709305005
Address.....: ORLAND PARK, IL 60462

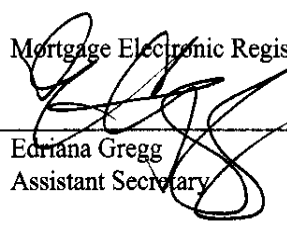
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/03/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 2512 of Official Records Page 0023 as Document Number 0021163306, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 20 day of August, 2003.

Mortgage Electronic Registration Systems, Inc.


Edriana Gregg
Assistant Secretary

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gHC

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, S. Fisher a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Edriana Gregg, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20 day of August, 2003.



S. Fisher

 S. Fisher, Notary public
 Commission expires 06/29/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ANTHONY J. DICHRISTOFANO, TRICIA A
 DICHRISTOFANO
 10249 HUNTINGTON CT
 ORLAND PARK, IL 60462

Prepared By: Larita Travis
 CTC Real Estate Services
 1800 Tapo Canyon Road
 MSN SV2-88
 Simi Valley, CA 93063
 (800) 669-4807

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EXHIBIT "A" - LEGAL DESCRIPTION - PAGE 1 of 1
LOT 5 IN BLOCK 6 IN ORLAND HILLS GARDEN UNIT NUMBER 1, BEING A SUBDIVISION
OF PART OF THE SOUTHWEST 1/4 OF SECTION 9 AND PART OF THE NORTH 1/2 OF THE
NORTHWEST 1/4 OF SECTION 9, AND PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4
OF SECTION 16, AND PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF
SECTION 17, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 7, 1957 AS
DOCUMENT NUMBER 17059473, ALL IN COOK COUNTY, ILLINOIS. PIN:27-09-305-005

Property of Cook County Clerk's Office