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Doc#: 0332420417
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/20/2003 05:39 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000200480512005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby promise, release, convey and quit-claim unto:

Name(s).....: NARAYAN IYER, VIDYA
SANKARANARAYANAN

Property 1021 EARLS COURT, P.I.N. 02-08-414-037
Address.....: PALATINE, IL 60067

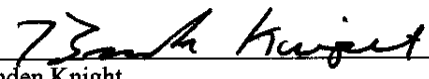
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/19/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 9570 of Official Records Page 0003 as Document Number 0020806649, Re-recorded in Book 1590 of Official Records Page 0004 as Document Number 0020991615 to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 10 day of September, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)



Branden Knight
Assistant Secretary

SV
P/B
m/j
1/16

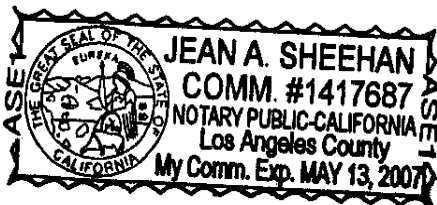
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jean A. Sheehan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Branden Knight, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of September, 2003.



Jean A. Sheehan
 Jean A. Sheehan, Notary public
 Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

NARAYAN IYER, VIDYA SANKARANARAYANAN
1021 N EARLS CT
PALATINE, IL 60067

Prepared By: Donna Goodhue
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 540-2684

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LEGAL DESCRIPTION

LOT 41 IN ETHAN'S GLEN EAST RESUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 8, AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 20, 2000 AS DOCUMENT 00276675, AND AS CORRECTED BY CERTIFICATE TO PLAT OF RESUBDIVISION RECORDED MAY 15, 2000 AS DOCUMENT 00345997, IN COOK COUNTY, ILLINOIS.

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