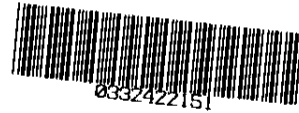


UNOFFICIAL COPY



0332422151

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

Doc#: 0332422151
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/20/2003 03:16 PM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: COLDWELL BANKER MORTGAGE

Original Mortgagor: MARY ELLEN TELFER

Recorded in Cook County, Illinois, on 10/22/01 as Instrument # 0010997922

Tax ID: 2001-10-25

Date of mortgage: 10/18/01 Amount of mortgage: \$135703.00 Address: 805 Reba Pl #3 Evanston, IL 60202

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/24/2003

COLDWELL BANKER MORTGAGE

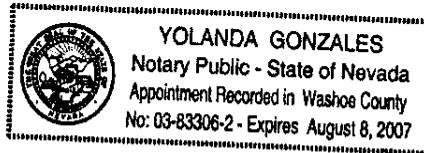
By: Lisa O Cooper

Lisa O. Cooper
Asst. Vice President

State of Nevada
County of Washoe

On 09/24/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Lisa O. Cooper, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of COLDWELL BANKER MORTGAGE, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of COLDWELL BANKER MORTGAGE.

Yolanda Gonzales
Notary: Yolanda Gonzales
My Commission Expires 08/08/07



Prepared by: Lisa Cooper
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0016117665 P.I.F.: 09/09/03
FINAL RECON.IL 90798 Exec:6 Id:1 Inv# 471 09/24/03 12-031 IL Cook 4264:53 13



SK
03
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UNOFFICIAL COPY

Loan Number: 0016117665

Stco Code: 12-031

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UNIT 805-3 REBA IN SHERMAN PLACE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN GREEN AND HUB BARD'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 10, 2001 AS DOCUMENT 0010942956, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME. PARCEL 2: THE EXCLUSIVE USE OF PARKING G-4 AS SET FORTH AND DEFINED IN THE AFORESAID DECLARATION.

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Property of Cook County Clerk's Office