## **UNOFFICIAL COPY**

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:17930035



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/20/2003 04:18 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by DAVID M PELL & MARY L BELL

to ALEXIS GROUP

bearing the date 12/24/93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Ox Page as Document Number 94036012 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as rollows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:526 LONGWOOD DR PIN# 32-18-210-028

CHICAGO HEIGHTS, IL 60411

dated 09/11/03

WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC. BY OPERATION OF LAW F/K/A BANCBOSTON MORTGAGE CORPORANTON, BY RESULT OF AMENDMENT TO ARTICLES OF INCORPORATION AND MERGER

By:

Steve Roger

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/11/03

by Steve Rogers the Asst. Vice President

of WASHINGTON MUTUAL BANK, FA,

on behalf of said CORPORATION.

MARY JO MCGOWAN Notary Public State of Florida My Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Nøtary Public/Commission expires: 07/30/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

17930035

LOT D IN RESUBDIVISION OF LOTS 13, 14, 15, 16, AND 17 IN BLOCK 4 OF LONGWOOD FARMS FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUCH RESUBDIVISION RECORDED NOVEMBER 12, 1954 AS DOCUMENT NO. 16069789, IN COOK COUNTY, ILLINOIS.

Proporty of County Clark's Office