**UNOFFICIAL CC** 

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:6906556

Doc#: 0332422260

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/20/2003 04:18 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by GIUSEPTE CANGELOSI

to SECURITY MORTGAGE INC

bearing the date 11/25/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021391286 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descriped as situated in the County of State of Illinois as rollows, to wit: ,

SEE EXHIBIT 'A' ATTACHED

known as:4351 188TH PL

PIN# 31-03-411-004

dated 09/11/03

EMC MORTGAGE CORPORATION

By:

Elsa McKinnon

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me cn 09/11/03 by Elsa McKinnon the Vice President

of EMC MORTGAGE CORPORATION

on behalf of sand CORPORATION.

STEVEN PUCCAS Notary Public, State of Florida My Commission Exp. Jan. 3, 2007 # DD0176153 Bonded through Florida Notary Assn., Inc.

COUNTRY CLUB HI, IL 60478

Steven Rogers

Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MIN 100027310001766211 MERS PHONE 1-888-679-MERS

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## **UNOFFICIAL COPY**

EXHIBIT 'A'

6906556

LOT 4 IN TIERRA GRANDE UNIT 3, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 35 NROTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

Property of County Clerk's Office