

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



Doc#: 0332422211
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/20/2003 04:00 PM Pg: 1 of 2

L#:1517382446

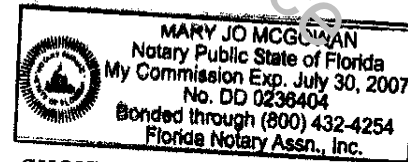
The undersigned certifies that it is the present owner of a mortgage made by **STACY SHORT & LAURA SHORT** to **AMERICAN SECURITY MORTGAGE** bearing the date 09/24/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0021130944. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 9824 WARREN AVE OAK LAWN, IL 60453
PIN# 24-09-132-032
24-09-132-033

dated 11/03/03
CHASE MANHATTAN MORTGAGE CORPORATION

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 11/03/03 by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: T-TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 SM 58692 DN

Handwritten signatures and initials at the bottom right of the page.

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EXHIBIT 'A'

1517382446

LOTS 12 AND 13 IN BLOCK 39 IN MINNICK'S OAK LAWN
SUBDIVISION BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND
THE WEST 20 ACRES OF THE NORTHEAST 1/4 (EXCEPT THE NORTH
699.94 FEET OF THE EAST 696 FEET THEREOF) OF SECTION 9,
TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office