NOTICE OF FORECLOSURE AMENDED LIS PENDENS NOTICE

Doc#: 0332427143 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 11/20/2003 04:00 PM Pg: 1 of 2

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JP MORGAN CHASE EMY, as Trustee,

Plaintiff,

CASE # 03 CH 15592

vs.

LADRINA LEWIS; FIRST NLC FINANCIAL SERVICES

and UNKNOWN OWNERS;

Defendants.

I, the undersigned, do hereby certify that the zhove-entitled cause was filed in the above Court on September 18, 2003 for the foreclosure of a Mortgage recorded in the Recorder's Office of Cook Courty, Illinois as Document Number 0030255537, and that the property affected by said cause is described on Page 2 hereof.

The names of all plaintiffs and all title holders of record are set

forth in the above caption.

Signature:

This instrument prepared by: KROPIK, PAPUGA & SHAW Attorneys of Record 120 South LaSalle Street Chicago, Illinois 60603 Telephone: 312/236-6405 ATTORNEY NO.: 91024

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## **UNOFFICIAL COPY**

Re: LEWIS

## LEGAL DESCRIPTION

. THE SOUTH 12.5 FEET OF LOT 333 AND ALL OF LOT 332 AND THE WEST . 1/2 OF THE VACATED ALLEY LYING EAST AND ADJOINING SAID LOTS IN GEORGE F. NIXON AND COMPANY'S CIVIC CENTER ADDITION TO WESTCHESTER IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOWN PERMANENT TAX NO.: 15-20-414-076-0000

A & SHAW Street

Mail to: KROPIK, PAPUGA & SHAW