

UNOFFICIAL COPY



WARRANTY DEED

THE GRANTOR, POLK FINANCIAL, LLC, a Delaware, LLC, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, in hand paid, CONVEYS and WARRANTS to:

Doc#: 0332427137
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/20/2003 03:36 PM Pg: 1 of 2

^{C.}
TODD A. SHORT

03-0771

the following described Real Estate situated in the County of Cook, State of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED

PIN: 17-16-402-039-0000

COMMON ADDRESS: 732 South Financial, Unit 405 and P 25, Chicago Illinois

SUBJECT TO: Covenants, conditions, easements and restrictions of record; public, private and utility easements; special taxes or assessments for improvements not yet completed; installments, if any, of any special tax or assessment for improvements heretofore completed; general real estate taxes for 2003 and subsequent years; zoning and building laws and ordinances; Declaration of Condominium; provisions of the Illinois Condominium Property Act; acts or omissions of Purchaser.

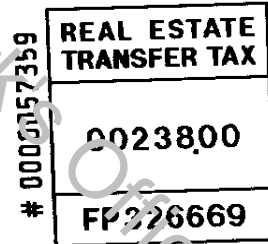
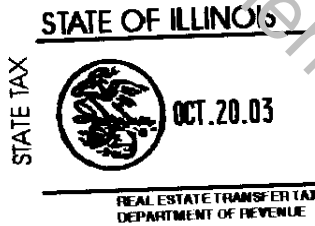
The tenant, if any, of the Unit has either waived or failed to exercise the right of first refusal or option or had no right of first refusal or option with respect to the Unit.

DATED this 10/9/03

POLK FINANCIAL, LLC

Managing Member

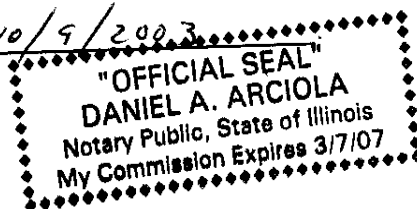
State of Illinois)
) SS
County of Cook)



I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY that Robert Horner, being the managing member of Polk Financial, LLC., personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act on behalf of the Company and with full Company authority, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10/9/2003

Notary Public



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LEGAL DESCRIPTION

UNIT 405 and P 25 IN PRINTERS ROW LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCELS OF REAL ESTATE

THE SOUTH 10 FEET OF LOT 23 AND LOTS 26, 29, 32, 35, 38, 41, 44 AND 47 (EXCEPT THE WEST 4 FEET OF SAID LOTS) IN SUBDIVISION OF BLOCK 102 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

Which survey is attached as Exhibit B to the declaration of condominium recorded as Document Number 0324710124, together with said Unit's undivided percentage interest in the common elements

Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the subject Unit described herein, the rights and easements for the benefit of said Unit set forth in the Declaration of Condominium; and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein. This deed is subject to all rights, easements, covenants, conditions, restrictions, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Grantor hereby grants to grantee the exclusive use of limited common element storage locker number S 405, as depicted in the condominium declaration recorded as document number 0324710124

SEND SUBSEQUENT TAX BILLS TO:

Todd C Short
732 S. Finlay St #708
Chgo IL 60605

WHEN RECORDED PLEASE MAIL TO:

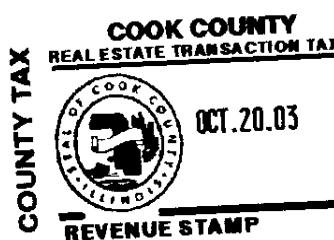
Pam R Latini
10 S LaSalle St #2910
Chgo 60603

Prepared by: David Cutler, 5550 W TOUHY AVE, SKOKIE IL 60077

City of Chicago
Dept. of Revenue
324157



Real Estate
Transfer Stamp
\$1,785.00



# 0000114591	REAL ESTATE TRANSFER TAX
	0011900
	FP326670