

UNOFFICIAL COPY



**RECORDING REQUESTED BY:**

Charter One Mortgage Corp.  
TEMPF  
10561 Telegraph Road  
Glen Allen VA 23059

Doc#: 0332429273  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/20/2003 10:30 AM Pg: 1 of 2

**AND WHEN RECORDED MAIL TO:**

Charter One Mortgage Corp.  
LINDA JENNINGS  
P.O. BOX 6260  
Glen Allen VA 23058-9962

Loan Number:

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M LIBERTY FEDERAL BANK S/B/M TO SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PATRICK F DALY VIRGINIA K DALY

Original Mortgagee(S): CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M LIBERTY FEDERAL BANK S/B/M TO SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Original Instrument No: 94086282 Date of Note: 11/21/1993 Original Recording Date: 01/26/1994

Property Address: 10333 WASHINGTON ST OAK LAWN, IL 60453

Legal Description: Lot Block Section Township Range Plat  
LOT 8 IN WASHINGTON GARDENS, BEING A SUBDIVISION OF THE NORTH 572 FEET OF LOT 6 AND THE NORTH 572 OF THE EAST HALF OF THAT PART OF LOT 7 LYING WEST OF THE EAST 33 FEET THEREOF AND EAST OF THE WEST 17 FEET THEREOF, ALSO THE NORTH 572 FEET OF THE EAST 33 FEET OF LOT 7, ALL IN BLOCK 4 IN FREDERICK H. BARTLETT'S MAPLEWOOD PARK, BEING A SUBDIVISION OF LOTS 3 AND 4 AND LOT 2 (EXCEPT THE EAST 2 RODS THEREOF) ALL IN THE SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 24-16-110-019-0000 County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/04/2003.

SOUTHWEST FEDERAL  
SAVINGS AND LOAN  
ASSOCIATION OF CHICAGO  
== BETSY S MORANO ==  
By: BETSY MORANO  
Title: Assistant Vice-President

State of VA }  
City/County of Henrico }

This instrument was acknowledged before me on 11/04/2003 by BETSY MORANO, AUTHORIZED OFFICER of SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.

== WENDY D MARROW ==

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Notary Public: WENDY DENISE  
MARROW  
My Commission Expires:  
09/30/2005  
Resides in: Henrico

Property of Cook County Clerk's Office

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