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Recording Requested By: Principal Residential Mortgage, Inc.

When Recorded Return To:

Doc#: 0332429565

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/20/2003 04:17 PM Pg: 1 of 2

Principal Residential Mortgage ATTN: RELEASE, H1 711 High Street Des Moines, IA 50392-0665



Satisfaction

PRINCIPAL RESIDENTIAL MOT GAGE, INC. 906 #:1547752-4 "HORN" Cook, Illinois VRU #: 8886796377

KNOW ALL MEN BY THESE PRESENTS that PRINCIPAL RESIDENTIAL MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MICHAEL A HORN AND MAF.GOT M HORN

Original Mortgagee: E-LOAN, INC

Dated: 03/16/2001 Recorded: 09/21/2001 in Book/Reurciber: 7813 Page/Folio: 0146 as Instrument No.:

0010885797, in the county of Cook State of Illinois

Legai: THE FOLLOWING DESCRIBED REAL ESTATE SITUALIZED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT:

LOT 3 AND THE WEST HALF OF LOT 2 OF BLOCK 47 IN ROGERS PARK A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 LYING EAST OF RIDGE ROAD OF SECTION 31; ALSO THE WEST 1/2 OF IELE NORTHWEST 1/4 OF SECTION 32; ALSO O SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE ALL IN TOWNSHIP 41 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT. LLLINOIS.

Assessor's/Tax ID No. 11-31-219-021-0000

Property Address: 1911 W MORSE AVE, CHICAGO, IL 60626

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the relegoing instrument.

P2 Myes

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Satisfaction Page 2 of 2

PRINCIPAL RESIDENTIAL MORTGAGE, INC.

On September 17th, 2003

By:

S.K. OLSON, SENIOR VICE PRES. &

SEC., SERVICING

STATE OF lowa COUNTY OF Polk

On September 17th, 2003, before me, M. MARTIN, a Notary Public in and for Polk in the State of lowa, personally appeared S.K. OLSON, SENIOR VICE PRES. & SEC., SERVICING, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. MARTIN

Notary Expires: 07/17/2006 #723489

M. MARTIN

Commission Number 723489

My Commission Expires

July 17, 2006

(This area for notarial seal)

Prepared By: 1-800-367-6448

STEVE GALLAHER, PRINCIPAL RESIDENTIAL MORTGAGE, INC. 711 HIGH ST, DES MOINES, IA 50392