

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0332429579
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/20/2003 04:30 PM Pg: 1 of 2

L#: 0140497892

The undersigned certifies that it is the present owner of a mortgage made by DENIS J. COONEY & KATHLEEN G GANSHIRT & FRANK G GANSHIRT to KEY MORTGAGE SERVICES INC bearing the date 07/26/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020883966 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 2050 W BERTEAU AVENUE CHICAGO, IL 60618
PIN# 16-18-314-044-0000
dated 09/10/03
SUNTRUST MORTGAGE, INC.

By: [Signature]
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/10/03
by Elsa McKinnon the Vice President
of SUNTRUST MORTGAGE, INC.
on behalf of said CORPORATION.



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMRCN BK 3547B LE

S
P
SM
M
K.S

UNOFFICIAL COPY

EXHIBIT 'A'

0140497892

THAT PART OF LOTS 20 AND 21 LYING EAST OF A LINE 30 FEET WEST OF AND PARALLEL TO THE EAST LINE OF LOT 20 AND SOUTH OF A LINE 70 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF LOT 20 IN SUBDIVISION OF THE SOUTH 182 FEET OF LOTS 3 AND 4 IN BLOCK 3 IN W.B. OGDENS SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 18 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office