Recording Requested by / Return To:

ALISA H CHURCHWELL

1445 N State Parkway, CHICAGO, IL 60611

Doc#: 0332429603

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 11/20/2003 05:13 PM Pg: 1 of 2

OFFICE

Release Of Mortgage

WHEREAS the indeb edness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORWES (MORTGAGE INC Original Mortgagor: LISA H CHUTCH NELL

Recorded in Cook County, Illinois, on 12 08/99 as Instrument # 999954452

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/15/2003

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage,

Inc.

Nannette Thomas

VP - Loan Documentation

State of Nevada

County of Washoe

On 09/15/2003, before me, the undersigned, a Notary Public for said County and State, pe smally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc. f/k/a Notates' Mortgage, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage,.

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada

Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 5011180 P.I.F.: 08/29/03

FINAL RECON.IL 90350 74.00 1 09/15/03 03:35:20 12-031 IL Cook 9003:12 152

rev. 90350 / 5011180

Jun Sign

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UNOFFICIAL COPY

ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 5011180 (12-031 IL Cook)

Tax ID: 17-03-102-042-1123

Date of mortgage: 09/20/99 Amount of mortgage: \$230000.00 Address: 1445 N State Pkwy Chicago, II 60611
UNITS 2005 AND P4-23 IN THE STATE PARK CONDOMINIUM IN THE NORTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 92824241, AS AMENDED FROM TIME TO TIME,
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office