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LOAN NO. <u>11-507079-2</u>	Ø332431068
THIS INSTRUMENT WAS PREPARED BY: KATHERINE A. STENCEL	Doc#: 0332431068 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds
CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE.	Date: 11/20/2003 09:25 AM Pg: 1 of 2
CHICAGO, IL 60657	
Full Satisfaction and	Release of Mortgage
CENTRAL VENERAL SAVINGS AND LO	

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby LCMISE, CONVEY, RELEASE and QUIT CLAIM unto:

****ALFREDO ACEVES AND M. RTHA ACEVES, HIS WIFE****

——————————————————————————————————————
of the County of COOK , and State of ILLINOIS all the right title, interest, claim or demand whatsoever
it may have acquired in, through or by a certain Mortgage dated the 19TH day of AUGUST , 19 93 , and recorded
in the Recorder's Office of Cook County, in the State of ILLINOIS , as Document No. ****93677739****
and a certain Assignment of Rents dated the 19TH day of AUGUST , 1993 , and recorded in the Recorder's Office
of COOK County, in the State of ILLINOIS , as Document No. *** 93677740****, to the premises therein
described as follows, to-wit:
LOTS 12 AND 13 IN THE WEST ½ OF BLOCK 17 IN THE SNOW ESTATE SUBDIVISION BY THE SUPERIOR COURT PARTITION OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 30, TOWNSHIP 40 NORTH, F.ANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
COMMONLY KNOWN AS: 2129 W. BELMONT AVE., CHICAGO, IL 60618
P/R/E/I # 14-30-103-012-0000
situated in the CITY of CHICAGO , County of COOK , and State of ILLINOIS ,
together with all the appurtenances and privileges thereunto belonging or appertaining.
BATCH PAGE 1 OF 2

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igned to these presents by its Vice President, and attested this _	9тн	day of _	SEPTEMBER	, 20 <u>03</u>
CENTRAL FEDERAL SAVINGS AN	D LOAN AS	SOCIATIO	N OF CHICAGO	
ATTEST:				
Jecennie Slus	By: ₇	Au	Gerald 1	Haase, Vice President
STATE OF ILLINGS } SS. COUNTY OF COOK S				
				Notary Public in and
for said County, in the State aforesaid, DO HERLBY CERTIFY	THAT	GERALD H	AASE , person	onally known to me to
be the Vice President ofCENTRAL FEDERAL SAVING	S AND LOA	N ASSOCIA	TION OF CHICAG	O, a corporation
and JEANNIE HUI, personally known to to	be of said co	orporation, an	d personally known	to me to be the same
persons whose names are subscribed to the foregoing instrum.	nt, appeared l	pefore me this	s day in person and so	everally acknowledged
that as such officers, they signed and delivered the said instrum	nent as such	officers of sai	d corporation and car	ised the corporate seal
of said corporation to be affixed thereto, pursuant to authority,	, given over the	Board of Di	rectors of said corpor	ration as their free and
voluntary act, and as the free and voluntary act and deed of said	d corporation	for the uses	and purposes therein	set forth.
GIVEN under my hand and Notarial Seal this9TH	day of	SEPTEMBER	<u> </u>	20 <u>03</u> .
"OFFICIAL SEAL" SUSAN M. ARQUILLA Notary Public, State of Illinois My Commission Expires 03-01-2007)usa	n m. a	Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mar To:

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE. CHICAGO, IL 60657

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