

# UNOFFICIAL COPY



LOAN No. 11-507577-5

THIS INSTRUMENT WAS PREPARED BY:  
KATHERINE A. STENCEL

Doc#: **0332431069**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/20/2003 09:25 AM Pg: 1 of 2

**CENTRAL FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF CHICAGO**  
1601 W. BELMONT AVE.  
CHICAGO, IL 60657

## Full Satisfaction and Release of Mortgage

### CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

\*\*\*FUZZCO, INC.\*\*\*

of the County of COOK, and State of ILLINOIS, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 20TH day of DECEMBER, 2001, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. \*\*\*0020008046\*\*\*, and a certain Assignment of Rents dated the 20TH day of DECEMBER, 2001, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. \*\*\*0020008047\*\*\*, to the premises therein described as follows, to-wit:

**Parcel 1:** LOT 91 IN SUBDIVISION OF BLOCK 4 IN S. J. WALKER'S SUBDIVISION OF THE NORTHEAST ¼ OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 2718 W. 23<sup>RD</sup> ST., CHICAGO, IL 60608  
P/R/E/I # 16-25-204-038-0000

**Parcel 2:** LOT 98 IN BLOCK 4 IN S. J. WALKER'S SUBDIVISION OF THE NORTHEAST ¼ OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 2260 S. WASHTENAW AVE./2700 W. 23<sup>RD</sup> ST., CHICAGO, IL 60608  
P/R/E/I # 16-25-204-045-0000

situated in the CITY of CHICAGO, County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

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