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LOAN NO. 11-507577-5 THIS INSTRUMENT WAS PREPARED BY: KATHERINE A. STENCEL	Doc#: 0332431069 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds
CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. Belmont Ave. Chicago, IL 60657	Date: 11/20/2003 09:25 AM Pg: 1 of 2
Full Satisfaction and Relea	
a corporation existing under the laws of the Uriteo States of America for an secured by the Mortgage hereinafter mentioned, and the cancellation of all the receipt whereof is hereby acknowledged, does here; REMISE, CONVEY,	e notes thereby secured, and or the sum or one desired,
****FU72CO, INC.****	
	was a large interest claim or demand whatsnever
	all the right title, interest, claim or demand whatsoever
it may have acquired in, through or by a certain Mortgage dated the 2011.	us of, as Document No***0020008046*** ,
in the Recorder's Office of COOK County, in the State of ILLINO	A Line Described Office
and a certain Assignment of Rents dated the <u>20TH</u> day of <u>DECEMBER</u> of <u>COOK</u> County, in the State of <u>ILLINOIS</u> , as Documen	
described as follows, to-wit:	7.6
Parcel 1: LOT 91 IN SUBDIVISION OF BLOCK 4 IN S. J. WALKER'S ST 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPA	UBDIVISION OF THE NORTHEAST 1/4 OF SECTION AL MERIDIAN, IN CCO'L COUNTY, ILLINOIS
COMMONLY KNOWN AS: 2718 W. 23 RD ST., CHICAGO, IL 60608 P/R/E/I # 16-25-204-038-0000	
Parcel 2: LOT 98 IN BLOCK 4 IN S. J. WALKER'S SUBDIVISION OF T NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN	
COMMONLY KNOWN AS: 2260 S. WASHTENAW AVE./2700 W. 23 RD P/R/E/I # 16-25-204-045-0000	
situated in the <u>CITY</u> of <u>CHICAGO</u> , County of	COOK, and State ofILLINOIS
a la langing or 91	nnartaining

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together with all the appurtenances and privileges thereunto belonging or appertaining.

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gned to these presents by its Vice President, and attested this	19тн	day of _	SEPTEMBER	, 20_03
CENTRAL FEDERAL SAVINGS AN	D LOAN ASS	SOCIATIO	N OF CHICAGO	
ATTEST:				
Jeanni Glin.	Ву:	Du	U Ham Gerald	Haase, Vice President
STATE OF <u>ILLINGIS</u> } SS.				
COUNTY OF COOK }				
				a Notary Public in and
For said County, in the State aforesaid, DO HEPLBY CERTIFY	THAT	GERALD H	AASE , pers	sonally known to me to
be the Vice President ofCENTRAL FEDERAL NAVING	S AND LOAN	N ASSOCIA	TION OF CHICAC	a corporation
and JEANNIE HUI, personally known to me to	be of said con	rporation, at	nd personally known	to me to be the same
persons whose names are subscribed to the foregoing instrumen	nt, appeared b	efore me uni	s day in person and ca	used the corporate sea
that as such officers, they signed and delivered the said instrur	nent as such o	Poord of Di	rectors of said corpo	ration as their free and
of said corporation to be affixed thereto, pursuant to authority	, giver of the	for the uses	and purposes therein	set forth.
voluntary act, and as the free and voluntary act and deed of sai	d corporation,	Tor the tises	Carrie Promise and Carrie Promis	
GIVEN under my hand and Notarial Seal this19TH	day of	SEPTEMOSR	<u>'</u>	20 <u>03</u>
"OFFICIAL SEAL" SUSAN M. ARQUILLA Notary Public, State of Illinois My Commission Expires 03-01-2007	S	usen	m.deg	Notary Publ

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE. CHICAGO, IL 60657

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