



Doc#: 0332432003  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/20/2003 09:37 AM Pg: 1 of 2

PURCH LOAN #: 151970801 POOL #: M16440 MIT LOAN #: C01622

STATE OF ILLINOIS

COUNTY OF COOK

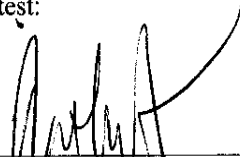
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION, whose address is 1500 NORTH 19TH STREET, MONROE, LA 71201, all the rights, title and interest of undersigned in and to that Mortgage dated 8/9/2002, executed by HERNANDEZ, ODILON AND HERNANDEZ, ARTURO and recorded in Document No. 0021572383, Page Book on 12/12/2002, Tax ID #03-27-401-147-0000 in COOK County Records, State of Illinois; property being located at 1114-B BOXWOOD DRIVE, MOUNT PROSPECT, IL 60056.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Attest:

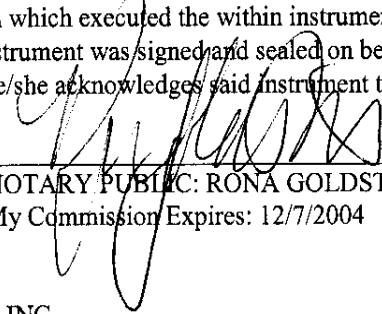
MIT Lending

  
\_\_\_\_\_  
NATHAN HADLEY  
ASSISTANT VICE-PRESIDENT

  
By: STEPHANIE H HERRING  
Its: VICE-PRESIDENT

STATE OF SOUTH CAROLINA  
COUNTY OF RICHLAND

On the 18th day of September, 2003 before me, the undersigned, a Notary Public in and for said County and State personally appeared STEPHANIE H HERRING to me personally known, who, being duly sworn by me, did say that she is the VICE-PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

  
\_\_\_\_\_  
NOTARY PUBLIC: RONA GOLDSTEIN  
My Commission Expires: 12/7/2004

Prepared by and Return to:  
K. MCCARTER  
CONTEMPORARY REALTY SOLUTIONS, INC  
1122 LADY STREET, SUITE 705  
COLUMBIA, SC 29201  
803-376-1112

CONTEMPORARY REALTY SOLUTIONS, INC

*Handwritten notes:*  
By  
2/10/03  
S.  
M.H.  
JB

# UNOFFICIAL COPY

PURCH LOAN #: 151970801 POOL #: M16440 MIT LOAN #: C01622

ASSIGNED FROM: MIT Lending,  
1250 DEMING WAY, 3RD FLOOR, MIDDLETON, WI 53562

ASSIGNED TO: CHASE MANHATTAN MORTGAGE CORPORATION,  
1500 NORTH 19TH STREET, MONROE, LA 71201

MORTGAGOR NAME: HERNANDEZ, ODILON AND HERNANDEZ, ARTURO,  
1114-B BOXWOOD DRIVE, MOUNT PROSPECT, IL 60056-

Legal Description: PARCEL 1: THE WEST 20.33 FEET OF THE EAST 107.73 FEET OF THE SOUTH 50 FEET OF THE NORTH 70 FEET OF LOT 1017 BRICKMAN MANOR FIRST ADDITION UNIT NO. 6. BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27. TOWNSHIP 42, NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1960, AS DOCUMENT 17852223 IN COOK COUNTY, ILLINOIS.

Prepared by and Return to:  
K. MCCARTER  
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803-376-1112